



Year of applying:

Application for Vice Chancellor's Award & List/ Dean's Award & List for Overall Performance

(Duly completed application together with copies of relevant certificates/documentary proofs certified by Mentor/Advisor should be submitted to the Dean of the respective Faculty on or before the dead line)

1. Personal details

Full Name:

Name with Initials:

Reg. No: NIC.No:

Date of Birth: Sex: Male / Female

Faculty: Department:

Contact Address:

Telephone No: Mobile No:

Email Address:

2. Details of the degree programme for which you have been registered

Name of the degree programme:

Date of registration:

3. Academic achievements:

a) To be filled by the undergraduates who apply for the Dean's Award:

Present year of study:

Present semester of study:

To be filled by Agriculture/ Engineering/ Fisheries and Marine Science Technology/ Management and Finance/ Science/ Allied Science Students:

Year	Semester	Month/Year of Examination	SGPA	Average SGPA for the Year and equivalent Class Honours
1st Year	Semester 1			
	Semester 2			
2nd Year	Semester 1			
	Semester 2			
3rd Year	Semester 1			
	Semester 2			
4th Year	Semester 1			
	Semester 2			

To be filled by Medical Students:

Year	Month/Year of Examination	Total Marks for the year and equivalent Class Honours
2nd MBBS		
3rd MBBS Whole Exam		
Final MBBS		

b) To be filled by the graduands who apply for the Vice Chancellor's Award:

Effective date of the degree:

Overall GPA/Total Aggregate:

Class Honours:

4. Details of any disciplinary action:

Have you ever been subjected to any punishment or received any warning letter from the University? Yes/No

5. Details of Prizes/awards received during your University career

(Please attach certified copies of certificates to confirm the receipt of prizes/awards)

Name of Event	Prize/Award	Year of Achievement	Description/Remarks (if any)

6. Details of Sports achievements during your university career:

(Please attach certified copies of certificates to confirm the receipt of prize/award/colors)

Name of Sport	Prize/Award/Colors	Year of Achievement	Description/Remarks (if any)

7. Extracurricular activities:

a) Position of Unions/Association during your university career:

(Please attach certified copies of documentary proofs for all cited positions)

Name of Union/Association	Your Involvements	Year of Involvements	Description/Remarks (if any)

b) Details of Presentations at conferences/Seminars during your university career*(Please attach certified copies of documentary proof for all presentations)*

Name of Conference/Seminar	Your Involvements	Year of Achievement	Details of Proceedings

c) Details of Published books during your university career:*(Please attach certified copies of documentary proofs for all published books)*

Name of Books	Your Involvements	Year of Achievement	Publisher and ISBN No

d) Other activities during your university career:*(Please attach certified copies of documentary proof for all cited activities)*

Name of Activity	Your Involvements	Year of Achievement	Description/Remarks (if any)

8. Declaration

I confirm that I have read the eligibility criteria and notices for guidance for vice Chancellor's/ Dean's Awards. To the best of my Knowledge, all the information provided in this form is correct and complete. I understand that giving false information will automatically disqualify my application and I further undertake to reply any award obtained by myself as a result. I agree to the University of Ruhuna Processing the personal data contained in this form for purposes connected with my application for the award. I understand that I may be required to be available for interviews for selection and any reasonable publicity that the University considers to be appropriate.

.....
Signature of applicant

.....
Date

----- **To be filled by Mentor/Advisor** -----

I certify that I personally know above student/graduand and recommend/ not recommend him/her for the award considering the achievements listed above. He/ She placed the above signature in front of me today.

.....
Name and Signature of Mentor / Advisor

.....
Date

----- **To be filled by the SAR/AR of relevant Faculty/ Examination/Welfare** -----

I certify that the details provided in the section 1, 2, 3(a) & 3(b) and 4 are correct/to be corrected as indicated according to the records in the Result Book and Personal File.

.....
Name and Signature of SAR/AR

.....
Date

----- **To be filled by the Dean of relevant Faculty** -----

I recommend/not recommend him/her for the Dean's Award/ Vice Chancellor's Award in this year.

.....
Name and Signature of dean

.....
Date

-----Summary of marks claimed by applicants -----

No	Description	Recommended Marks	Marks claimed by the Applicant
1.	Academic achievements (Maximum 60% of marks)		
	Total Marks	60	
2.	Sports achievements (Maximum 20% of marks)		
2.1.	World University Game / National Games		
	First Place	20	
	Second Place	15	
	Third Place	10	
	Participation for an event (maximum up to 10 marks)	5	
2.2.	International Sports event representing the University		
	First Place	10	
	Second Place	8	
	Third Place	6	
	Participation for an event	3	
2.3.	Inter University Events		
	First Place	6	
	Second Place	5	
	Third Place	4	
	Participation for an event (Maximum up to 04 Marks)	2	
2.4.	Inter Faculty Events		
	First Place	1.5	
	Second Place	1	
	Third Place	0.5	
2.5.	Best Athlete/ Player of the year	3	
2.6.	Post of President, Vice President, Secretary, Junior Treasure and Editor of Sport Council	1/position/year	
	Total Marks		
3.	Extracurricular activities (Maximum 20% of marks)		
3.1.	Post of President, Vice President, Secretary, Junior Treasure and Editor of Student Unions/Societies/Associations	1/position/ year	
3.2.	Participation at the "Kavitha" Talent Show or Equivalent event		
	First Place	10	
	Second Place	8	
	Third Place	6	
	Participation for an Event (Final Round)	4	

3.3.	University approved event /competition/Orator/Singing/Dancing /Poetry Writing /Scrip Writing etc.) (Solo or Group)		
	University Level	First Place	5
		Second Place	4
		Third Place	3
	Faculty Level	First Place	2
		Second Place	1.5
Third Place		0.5	
3.4.	Recipient of Patent	8	
3.5.	University approved Event Organizing	0.5	
3.6.	Inter University Level Competition/ Awards	First Place/Best Award	6
		Second Place	5
		Third Place	4
3.7.	Approved University representation at International Forum / Event	5	
3.8.	Paper accepted/presented at any Conference/Symposia	3	
3.9.	Publication of Books / Holding of Individual Exhibition (Paintings/Arts/Handcrafts/etc.)	2	
3.10.	Contribution to official function of the University	0.5	
	Total Marks		